**J-308** 

B.Com. (Part-II) (Old Course)

Examination, 2021

(Foundation Course)
Paper - II

**ENGLISH LANGUAGE** 

Time Allowed: Three Hours

Maximum Marks: 75

Minimum Pass Marks: 25

Note: Answer all questions.

Unit-I

**Q. 1.** Answer any five of the following questions in about

100 words each:

5×3=15

- (a) How are the methods of ordinary individual different from those of scientists?
- (b) How were wounds sterilized in ancient India?
- (c) Enumerate Sawai Jai Singh's discoveries and various instruments he invented.
- (d) Describe the features that are common between plants and animals.

(2)

- (e) What sort of temperament Ramanujan possessed since his childhood ?
- (f) What is Information Society?
- (g) How has the talking over computer by ordinary people affected the professional?
- (h) Write the development of plastic surgery from the earliest times to the present day.
- (i) How does diseases attack us and how can defend ourselves against these diseases?
- (j) In how many ways does pollution enter the waterways ?

Unit-II

**Q. 2.** (a) Read the following passage and answer the

questions in your own words :

It was other of Gandhiji's philosophy to have regard for others faith. His outlook arose from his own principles of truth and non-violence. He saw the truth behind all

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(3)

religious faiths. His love for hurmnity taught him to treat all as his brothers. This was the basis of his scholarism, which we have accepted as the creed of the Republic of India. It was his firm faith in the twin concept that made untouchability hateful to him. He cried out ingreat pain that if Hinduism did the give up untouchability, Hinduism had no future. We who are the inheritors his teachings, should search our hearts and see how far we have honoured Gandhiji's philosophy in our day-to-day life.

### Questions:

- (i) What was Gandhiji's philosophy?
- (ii) What did he see behind all religious faiths?
- (iii) What did his love for humanity teach?
- (iv) What is the creed of Republic of India?

**(4)** 

(v) Why was untouchability hateful to Gandhiji?

(b) Match the words in column A with their meanings in column B : 10

(A) (B)

Paralyse Make clear

Elucidate Explain

Appraise Evaluate

Expound Make powerless

Flourish Give

Endow Feeding on the flesh of its

own species

Spasms Muscular contractions

Cannibal Grow healthy prosper

Stammer Make a strong shaking

movement

Shudder Speak with sudden

pauses repeating the

same sound or syllable

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(c) Give antonyms of any five of the following words: 5 modern, necessary, induction, hard, sour, visible, sample

# Unit-III

- Q. 3. Write a report on any one of the following topics: 10
  - (a) Jio impact-raging price war in telecom industry.
  - (b) Oath taking ceremony of your college union.
  - (c) Report on the survey about air pollution.

# Unit-IV

- Q. 4. Expand any one of the following topics : 10
  - (a) 'Necessity is the mother of invention'.
  - (b) 'A thing of beauty is a joy forever'.
  - (c) 'A rolling stone gathers no moss'.
  - (d) 'Example is better than precept'.

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### Unit-V

Q. 5.	Do as directed any twenty of the following: 20					
	(a)	Insert suitable articles :				
		(i)	He is teacher.			
		(ii)	Mumbai is largest city of India.			
		(iii)	Is there gymnasium in this town?			
		(iv)	Is there F.M. radio channel in			
			your city ?			
(b) Fill in the blanks with possessive			n the blanks with possessive or self forms :			
		(v)	I was given the award by the king			
			·			
		(vi)	Have we got to do this work by			
		(vii)	Prachi says that she saw the ghost			
			·			
		(viii)	Karan has made very unpopular.			
(c)		Fill	in the blanks with correct form of the			
		verb	s given in the brackets :			
		(ix)	The Indians in India. (live).			

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(x)	The	Himalayas	 India	fron
	China	a. (divide).		

(xi) The volcano \_\_\_\_\_ havoc since it erupted. (create).

(xii) They \_\_\_\_\_ five kilometers and are resting now. (walk).

(xiii) I \_\_\_\_\_ the work. (finish).

(d) Fill in the blanks with suitable modals :

(xiv) \_\_\_\_\_ I go home. (permission)

(xv) \_\_\_\_\_ you climb a tree. (ability)

(xvi) I \_\_\_\_\_ run very fast when I was young. (ability in the past)

(xvii) Cars \_\_\_\_\_ not be parked infront of the entrance. (necessity)

(e) Put the following sentences into passive form :

(xviii) They found her guilty of murder.

(8)

(xix) They kept us waiting.

(xx) Our team scored one goal.

(xxi) We refused them admission.

(xxii) Advertise these posts.

(xxiii) Who has broken the table ?

(f) Use 'at, in or on' in the blanks provided in the

following sentences:

(xxiv) There is a mark \_\_\_\_\_ your shirt.

(xxv) The train has arrived \_\_\_\_\_ time.

(xxvi) I came here \_\_\_\_\_ my bicycle.

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- (e) What sort of temperament Ramanujan possessed since his childhood ?
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