

## I-52

### B.A. (Part-II) Examination, 2020

(Foundation Course)

Paper - II

### ENGLISH LANGUAGE

*Time Allowed : Three Hours*

*Maximum Marks : 75*

*Minimum Pass Marks : 25*

**Note :** Attempt all questions. Marks are indicated against each question.

#### UNIT-I

**Q. 1.** Answer any five of the following questions : **5×3=15**

- (a) Who is the true daughter of old time ?
- (b) What do you mean by inductive and deductive methods of reasoning ?
- (c) Who is known as the legendary Indian founder of medicine ?
- (d) How old is the evidence of the scientific knowledge of the Indians ?
- (e) Why did J.C. Bose stammer while explaining his methods ?

(2)

- (f) What was the work that Ramanujan's father did with the cloth merchant ?
- (g) What role do the satellites play in communication ?
- (h) What has made small computers easily available ?

#### UNIT-II

**Q. 2.** Read the following question carefully and answer the questions given at the end in your own words : **5**

Religions in India were generally not viewed as monolithic and especially not so in their practice. Religion was articulated more often in the form of a range of juxtaposed sects, some marginally linked with existing ones, others distant. In pre-modern times the religion of a person was identified more often by sect or caste, and less frequently by an over arching label of Hindu or Muslim. However, the colonial perceptions of Indian religions projected a different form. Religious sects that seemed

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similar were bonded together under a few distinctive labels. Thus the label of Hinduism included, apart from Vaishnavas, Shaivas and Shaktas, almost all others – such as Buddhists, Jains, Charvakas, Sikhs. These latter actually originated from an opposition to Hindu belief and worship.

Questions :

- (i) What do you mean by the term 'sect' ?
- (ii) Who were the Vaishnavas ?
- (iii) How did the colonial masters view Indian religions ?
- (iv) Explain the term 'Monolithic'.
- (v) How were the Indians identified religiously in pre-modern times ?

**UNIT-III**

**Q. 3.** Write a report on any one of the following : **10**

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**P.T.O.**

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- (i) An NSS camp you attended as an NSS volunteer of your college.
- (ii) A road accident which you witnessed.
- (iii) The oath-taking ceremony of the students union of your college.

**UNIT-IV**

**Q. 4.** Expand any one of the following : **10**

- (i) Honesty is the best policy.
- (ii) Health is wealth.
- (iii) The pen is mightier than the sword.

**UNIT-V**

**Q. 5.** (a) Do as directed (any twenty) : **20**

- (i) Are your father \_\_\_\_\_ M.L.A. (Insert a suitable indefinite article)
- (ii) I was born on \_\_\_\_\_ Thursday.  
(Insert a suitable indefinite article)
- (iii) We should walk in \_\_\_\_\_ morning.  
(Supply definite article)

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- (iv) Yesterday I \_\_\_\_\_ gone to Raipur.  
(Give the past tense form of 'have')
- (v) Do it \_\_\_\_\_ (Supply the suitable self-form word)
- (vi) I \_\_\_\_\_ three brothers. (Supply 'has' or 'have' whichever is suitable)
- (vii) My friend \_\_\_\_\_ I went together.  
(Supply a suitable conjunction)
- (viii) We love our nation.  
(Change into passive form)
- (ix) The patient died \_\_\_\_\_ cancer.  
(Supply a suitable preposition)
- (x) He said to me, "I am going to Bilaspur tomorrow".  
(Change into indirect speech)
- (xi) No student in the class is as good as Mohan. (Convert into a sentence having superlative form of 'good')

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- (xii) Write the present form of the verb taught in the following sentence :  
I taught you English.
- (xiii) We usually do this work \_\_\_\_\_  
(Suitable self-form)
- (xiv) I could not go there tomorrow.  
(Correct the sentence)
- (xv) \_\_\_\_\_ you get a good job!  
(Blessing)
- (xvi) They abused him.  
(Change the voice)
- (xvii) It is raining. You \_\_\_\_\_ take an umbrella. (Suitable modal)
- (xviii) Beware \_\_\_\_\_ false friends. (Suitable preposition)
- (xix) The teacher told me, "You have done well". (Indirect speech)

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(xx) You \_\_\_\_\_ do you work properly.

(Suitable modal)

(xxi) Who has written this poem ? (Passive form)

(xxii) The police is looking \_\_\_\_\_ the matter. (Suitable preposition)

(xxiii) Where you are going. (Correct the sentence)

(xxiv) I like to play hockey. (Replace the underlined with a gerund)

(xxv) This is my \_\_\_\_\_ stick. (Supply the present participle form of 'walk').

(b) Vocabulary :

(i) Give synonyms of the following words (any five) : **5**

get, joyful, sad, sickness, kind, benefit, education.

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(ii) Give antonyms of any five of the following words : **5**

shining, sky, night, darkness, scientific, destroy, love.

(iii) Make nouns of the verbs given below (any five) : **5**

situate, defend, protect, provide, educate, train, construct.

